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| ***ENTRY FORM: Oradea / Romania 15-16 th October******2022*** | ***International Open Karate Championship*** ***XXXIII. Bihor Open - „ Champions Tournament”******„Shogunul” Trophy*** ***& Lali's Memorial Cup*** ***Time: 09.00 – 20.00*** |
| ***Name of the Karate Club :******City:*** | ***-******-*** |
| ***Country :*** | ***-*** |
| ***Telefon / Phone number :*** | ***-*** |
| ***E-mail :*** | ***-*** |
| ***Website :*** | ***-*** |
| ***Responsible person :*** | ***-*** |
| ***Coaches / Team leader’sname:***  | ***-*** |
| ***Referees :*** | ***-***  |
| ***Entries please not later than 09.10.2022. on E-mail:*** ***secretariat.shogunul@gmail.com*** | *By sending this Entry from I declare that all above listed competitors are in good health, capable of participating on tournament and in order to the medical conditions. Also we will take full responsibility for any possible injuries. I take responsibility for reality of the datas. I accept the entry conditions and I announce that the nominated competitors fit for the entry conditions.* |

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| ***Nr.*** | ***Name is surname of the competitor:******Example below!*** | ***Date of birth*** | ***full age*** | ***Weight (kg)*** | ***after sex******(M/F)*** | ***Individual*** ***Kata Categories code:*** | ***Individual* *Kumite Categories code:*** | ***Team*** ***Kata Categories code:*** | ***Team*** ***Kumite Categories code:*** |
| ***1.*** | ***ARDITY ANGELO*** | ***17.05.2005*** | ***14*** | ***75*** | ***M*** | ***9*** | ***65*** |  |  |
|  | ***ARDITY ANGELO*** | ***17.05.2005*** | ***14*** | ***75*** | ***M*** | ***10*** | ***66 (open)*** |  |  |
|  | ***ARDITY ANGELO*** | ***17.05.2005*** | ***14*** | ***75*** | ***M*** |  | ***70*** |  |  |
|  | ***ARDITY ANGELO*** | ***17.05.2005*** | ***14*** | ***75*** | ***M*** |  | ***72 (open)*** |  |  |
| ***2.*** | ***TEAM-1- ITALY*** |  |  |  | ***F*** |  |  | ***135*** |  |
| ***3.*** | ***TEAM-2- ITALY*** |  |  |  | ***F*** |  |  |  | ***153*** |
| ***4.*** | ***TEAM-3- ITALY*** |  |  |  | ***M*** |  |  | ***129*** |  |
| ***5.*** | ***TEAM-4- ITALY*** |  |  |  | ***M*** |  |  |  | ***149*** |
| ***6.*** |  |  |  |  |  |  |  |  |  |
| ***7.*** |  |  |  |  |  |  |  |  |  |
| ***8.*** |  |  |  |  |  |  |  |  |  |
| ***9.*** |  |  |  |  |  |  |  |  |  |
| ***10.*** |  |  |  |  |  |  |  |  |  |
| ***11.*** |  |  |  |  |  |  |  |  |  |
| ***12.*** |  |  |  |  |  |  |  |  |  |
| ***13.*** |  |  |  |  |  |  |  |  |  |
| ***14.*** |  |  |  |  |  |  |  |  |  |
| ***15.*** |  |  |  |  |  |  |  |  |  |
| ***16.*** |  |  |  |  |  |  |  |  |  |
| ***17.*** |  |  |  |  |  |  |  |  |  |
| ***18.*** |  |  |  |  |  |  |  |  |  |
| ***19.*** |  |  |  |  |  |  |  |  |  |
| ***20.*** |  |  |  |  |  |  |  |  |  |
| ***21.*** |  |  |  |  |  |  |  |  |  |
| ***22.*** |  |  |  |  |  |  |  |  |  |
| ***23.*** |  |  |  |  |  |  |  |  |  |
| ***24.*** |  |  |  |  |  |  |  |  |  |
| ***25.*** |  |  |  |  |  |  |  |  |  |

 *Data: \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022. \_\_\_\_\_\_\_. \_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *signature of coach / team leader*